



City of Westminster

Committee Agenda

Title: **Housing, Finance and Corporate Services Policy and Scrutiny Committee**

Meeting Date: **Monday 6th March, 2017**

Time: **7.00 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Brian Connell (Chairman)	Adam Hug
Paul Church	Adnan Mohammed
Nick Evans	Roca
Peter Freeman	Jacqui Wilkinson

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Reuben Segal; Senior Committee and Governance Officer.

**Tel: 020 7641 3160; email: rsegal@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

The Head of Legal and Democratic Services to report any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To sign the minutes of the previous meetings on the 9 and 19 January 2017 as correct records of proceedings.

(Pages 1 - 16)

4. WORK PROGRAMME

(To Follow)

5. UPDATE FROM CABINET MEMBERS

(Pages 17 - 24)

An update from the Cabinet Members on key areas within their portfolios are attached.

The update from the Cabinet Member for Housing to follow.

(To Follow)

The Cabinet Member for Housing will be in attendance to answer questions from the Committee.

6. HOUSING REGENERATION - REVIEW OF PROGRESS

(Pages 25 - 38)

Report of the Director of Housing and Regeneration

7. HOUSING INVESTMENT STRATEGY AND HOUSING REVENUE ACCOUNT BUSINESS PLAN 2017/18

(Pages 39 - 52)

Report of the Executive Director of Growth, Planning and Housing

8. ANY OTHER BUSINESS

Charlie Parker
Chief Executive
24 February 2017